GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

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The CITY of HOMES

VOL. XIII GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., MONDAY, OCTOBER 22, 1917 43

A LECTURE ON CHRISTIAN SCIENCE

ENTITLED CHRISTIAN SCIENCE: THE REVELATION OF DIVINE POWER

LECTURER FROM MOTHER CHURCH EXPLAINS THE PROMISED COMFORTER TO BE THE "SPIRIT OF TRUTH," WHICH LEADS MANKIND INTO ALL TRUTH, EVEN TO THE VERY SOURCE OF TRUTH, WHICH IS GOD

Under the auspices of the First Church of Christ, Scientist, Mr. Bliss Knapp, C. S. B., of Brookline, Mass., lectured at the church edifice at Second street and Maryland avenue on Sunday afternoon, October 21.

Mr. Morris Schick, president of the church, introduced the speaker.

Mr. Knapp, who is a member of the Board of Lecturship of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass., spoke substantially as follows:

During many centuries men have grown accustomed to think of religion as a haven of rest to those in some sorrow or temptation. But while religion has thus ministered to the mind, it has regarded the enfeebled body in helpless compassion. Such helplessness contrasts strongly with the religion of Christ Jesus, who made no distinction between mind and body. He asked, "Whether is easier to say, Thy sins be forgiven thee; or to say, Arise, and walk?" He set the standard of religious achievement by healing sickness and sin by the same prayer. It is the purpose of Christian Science to increase the joy of life by restoring to the infinite compassion of Jesus' teachings the lost element of healing.

The invalid is not frightened at his disease. It is the possible termination of the disease that frightens him. Then that frightened sense finds sweet consolation in the words of Jesus, "I am come that they might have life, and that they might have it more abundantly." There followed, too, the explanation, "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." Two things are therefore needful to save one's life. It is not only to know the only true God, but also to know His Son, Christ Jesus. Some there are who believe that Jesus was God. Possibly the condition of thought that would set aside Christian healing may not be due so much to a lack of faith in God, as to a complete omission from one's prayer of any recognition of the God and Father to whom Jesus prayed.

Jesus Not God

It was the day of the resurrection, early in the morning, that Jesus appeared to Mary and sent her with a message, saying, "Go to my brethren, and say unto them, I ascend unto my Father and your Father; and to my God, and your God." Now if Jesus were God, as so many believe, and there is one God, how could God have brethren? Inasmuch as he recognized himself to be, not God, but the Son of God, he could have brethren and could truthfully say, "Go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God." When Jesus was before the tomb of Lazarus, it is recorded that he "lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always." There we have a record where he prayed to God, even as you or I may pray to the same God, and surely it can not be said he was praying to himself on that occasion. Previously he had said to the woman of Samaria at the well, "God is Spirit." When, therefore, the disciples gathered around to examine the spear wound and the nail prints, he took occasion to remind them that "Spirit hath no flesh and bones, as ye see me have." From that the disciples at least knew that the human form of Jesus was not God. Indeed, to worship any fleshly form would be in conflict with the second commandment of the Decalogue, which forbids the worship of any graven image. Jesus recognized, moreover, that the power he employed was not of himself; for he said, "I can of mine own self do nothing; . . . because I seek not mine own will, but the will of the Father which hath sent me." Again he said, referring to himself, "The Son can do nothing

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DR. WILLISFORD IN Y. M. C. A. WORK

In response to the urgent request of the State Y. M. C. A., the Frst Congregational church of Glendale unanimously voted yesterday to release the pastor, Dr. E. H. Willisford, for one month to assist in the big campaign to raise $35,000,000 for Y. M. C. A. work in the army and navy camps. The special drive for funds will take place November 11 to 20. The preliminary work will begin at once. The state of California is asked to raise $750,000. Dr. Willisford began his new duties this morning. He has been given the task of organizing the work in Santa Monica, Ocean Park, Venice, Redondo, Palms, Culver City, Sawtelle and Beverly Hills. In speaking of the work, Dr. Willisford says: "I am glad to have a part in this great work. I am happy that my church so willingly voted to let me go and will continue my regular salary. This will be the only financial compensation which I shall receive. This is a fine contribution for the church to make to a great cause. The task assigned is considered a difficult one, but I expect to succeed."

During the absence of the pastor regular services will be held. The pulpi twill be supplied. Next Sunday morning Rev. Eska Wilson, an able preacher and chautauqua lecturer, will be the speaker.

CLAUDE FELLOWS ON RAINBOW

Claude Fellows, son of Mr. and Mrs. Frank Fellows, who have recently moved from their former home at 1459 West Fifth street to 212 South Howard street, writes his parents that he has been placed on board the U. S. S. Rainbow, now in the harbor at San Francisco. He holds the position of second baker. He expects to be allowed to come home on a ten days' furlough before sailing for Boston, where the Rainbow is to be sent, according to present plans, so far as known. Claude Fellows is one of Glendale's youngest volunteers, who, after having failed in the spring when he first volunteered to stand the severe physical tests, was finally successful in September, when he was sent to Goat Island. He has spent some of his time there in the hospital with tonsilitis, from which he has now nicely recovered.

ANNOUNCES HONOR STUDENTS

Good scholarship is keenly sought for and highly prized among the students of the University of California. The humorist is woefully behind the times who perpetuates the old slander that the honors of track and field are all in all in student esteem.

Announcement has just been made by the University of California of the names of the young men and women who have succeeded in maintaining the status of "honor student" for at least a half year in the college of letters and science and in the college of chemistry. This recognition is restricted to juniors and seniors. The best students in the university are given the distinction of permission to register as "candidates for honors."

BREAKFAST IN GRIFFITH PARK

A party of girls from H. S. Webb & Co.'s store enjoyed a picnic breakfast down the river from Griffith park on Sunday. They were motored over bright and early by Mr. Russell Berry, brother of Miss Naomi Berry. The other girls were Miss Blanche Curtis, Miss Olive Williams and Miss Laura McKee. After a delicious meal of frankfurters, coffee, rolls, doughnuts and many other appetizing early morning dishes prepared over a camp fire, the party "hiked" along the river, returning later in the day by machine. The special feature of the occasion was the miraculous finding of a ring lost by Miss Curtis the previous week, and fortunately discovered almost buried in the sand.

BEAMONS RETURN

Mrs. Lillian Rae Beamon, worthy matron, and Mr. A. M. Beamon, past patron of Glen Eyrie Chapter, returned Sunday morning from Oakland, where they had been attending the Grand Chapter of O. E. S. as delegates. While there they had the pleasure of seeing Miss Cora Hickman of Tropico, with the Misses Marjory Imler, Miss Hickman's niece, and Catherine Renshaw. The girls are both in the University of California. They also had a very pleasant visit with Mr. Wayne Smith of Glendale, who is also in the university, and who took them on a tour of inspection over the campus and buildings.

WEATHER FORECAST—Fair tonight and Tuesday; continued warm. Northerly winds.

MANY KILLED IN ARSENAL EXPLOSION

NEWS OF ACCIDENT IN AUSTRIAN ARSENAL ON JUNE 16 JUST RECEIVED IN UNITED STATES

(Special Service to Glendale Evening News)

WASHINGTON, October 22.—Four thousand persons were killed and 10,000 were wounded in Steffield, Austria's greatest arsenal, in a series of explosions on June 16, according to official Rome cables received here today. Workmen who miraculously escaped were forced by armed guards to return to their tasks.

GERMANY PREPARES AIR OFFENSIVE

PRISONERS DECLARE JULY PRODUCT OF AEROPLANE FACTORIES WAS TWO THOUSAND PLANES

(Special Service to Glendale Evening News)

PARIS, October 22.—Germany is preparing a great air offensive to forestall America's entrance into the war. Prisoners taken from the Germans declare the July product of the German aeroplane factories amounted to 2000 machines. A new fore-engine biplane capable of carrying 650-pound bombs has been devised.

MOVE PETROGRAD FACTORIES

MUNITIONS WORKS BEING TRANSFERRED FARTHER INLAND TO PREVENT ZEPPELIN ATTACKS

(Special Service to Glendale Evening News)

PETROGRAD, October 22.—The munitions works at Petrograd are being moved from the city for fear that Zeppelin raids are imminent. A number of dirigibles have dropped bombs on island towns, and it is feared the capital's turn may come next.

THOUSANDS OF SERBIANS STARVING

AMERICAN RED CROSS MISSION NOW ON WAY TO UNITED STATES REPORTS TERRIBLE SUFFERING

(Special Service to Glendale Evening News)

ROME, October 22.—Fifty thousand Serbians are starving and thousands are dying for want of sufficient rations in the Monastir district alone, according to the reports of the American Red Cross mission which is on the way to America today. Fearful suffering among the inhabitants is reported.

AMERICANS MUST WAKE UP

TREASURY OFFICIALS SAY PEOPLE MUST SUBSCRIBE HEAVILY TO LIBERTY BONDS ALL WEEK

(Special Service to Glendale Evening News)

WASHINGTON, October 22.—The American people should not be lulled by a false sense of security as to the success of the Liberty loan. They must subscribe heavily all week, is the warning sounded this afternoon. Treasury officials are intent on putting over the full $5,000,000,000 maximum. They point out that the Germans, after several years' drain on men and resources, were successful with the seventh loan of $3,000,000,000.

FRENCH AND BRITISH IN NEW DRIVE

ALLIES ARE IN CO-OPERATION IN A SERIES OF ATTACKS NEAR THE YPRES-STADEN RAILWAY

(Special Service to Glendale Evening News)

LONDON, October 22.—French and British forces are in co-operation in a new local offensive on both sides of the Ypres-Staden railway. A wide series of attacks was lost, Haig reported. "Our progress was satisfactory," the British commander announced.

SIX GERMAN PLANES DOWNED

BRITISH ATTACK GERMAN AERDROMES AT VLESSENGHAM AND HOUTTAVE WITH GOOD SUCCESS

(Special Service to Glendale Evening News)

LONDON, October 22.—Six German aeroplanes were downed during the British naval bombing raid on the Vlessenghnam and Houttave aerodromes, the admiralty announced in a statement today.

INVENTOR WAS POMONA MAN

(Special Service to Glendale Evening News)

POMONA, Cal., October 22.—Garabed T. K. Giragossin, inventor of "Garabed," the new form of energy with which the government is now experimenting, is none other than Joe Krone, Armenian and "hobo candy maker." That is the belief of those who knew Krone when he worked in Pomona and other California towns. Krone then carried papers showing his first name was Garabed.

TEACHERS' RECEPTION

FEDERATION P.-T. A. IS HOSTESS TO INSTRUCTORS IN GLENDALE SCHOOLS

The reception to teachers tendered by the Glendale Federation P.-T. A. Friday evening, October 19, was one of the most successful functions ever held in that building. The receiving line, headed by Mrs. Frank Hester, Courtesy Chairman, and assisted by Mesdames Arthur Brown, Federation president, Charles H. Toll, Dr. Jessie A. Russell, Mrs. C. E. Hutchinson, Mrs. Padelford, Mrs. Opal Greenwalt, Mrs. Duey, Mrs. Minnette Sherman, Mrs. Frank Ayars, Mrs. F. D. Cassell, Mrs. J. R. White, Mrs. Carmichael, Mrs. Henry, Mrs. C. A. Lehman, Mrs. Ella Richardson, Mrs. Roscoe Puffer, Mrs. Frank Chambers, Mrs. B. H. Nichols and Miss Eva Daniels, with smiling faces and outstretched hands, greeted the guests as they entered, and the spirit of good fellowship at once permeated the atmosphere with such good results that a blanket of love seemed to cover the entire audience, and faces were radiant with pleasure. The high school band, led by Mrs. Gibson, stirred the hearers, two selections being the offering.

Chairman of the Federation Mrs. Arthur Brown, together with the speakers of the evening, Dr. Jessie A. Russell, state chairman of the California Congress of Mothers; Mrs. C. H. Toll, trustee of the Glendale School Board; Dr. A. L. Bryant, chairman of the High School Board; Prof. George U. Moyse, principal of the high school, and Mr. Richardson D. White, supervisor of Glendale schools, then stepped upon the platform and were greeted most heartily as they seated themselves amid the bower of yellow and green so artistically arranged by Mrs. Hester and her corps of able assistants, which called forth many comments of admiration. Mrs. Brown, in her well known gracious manner greeted teachers, parents and friends, and then introduced Dr. Jessie A. Russell, who, in the three-minute talk allowed her, made very plain some of the good work attained by the P.-T. A., which she stated was the most worth while organization in the country, and took an extra half minute to state that the Teachers' Association at Oakland had joined the federation in a body, the first instance of the kind on record. There is no hesitation in saying all regretted when the time was up.

Miss Marion Addison was announced and sang sweetly "Somewhere a Voice Is Calling."

Mrs. Brown introduced next Dr. A. L. Bryant, who greeted the teachers and spoke on "The Kind of Love," starting in humorously and ending pathetically, touching all hearts.

Miss Shirley Chase, clever and winsome, gained admirers with her read-

(Continued on Page 3)

T. A. CLUB TO HEAR DISTINGUISHED LECTURER

The program of the Tuesday Afternoon Club at the regular meeting tomorrow at 2:30, at the Masonic Temple, will be given by Prof. Louis Briois. "The French-Canadian Peasantry" is the subject of his lecture. He will also give readings from the dialect poems of Dr. William Henry Drummond. Professor Briois comes highly recommended by the clubs and associations of neighboring cities, and it is believed that a rare and delightful treat is in store for the members of the Tuesday Afternoon Club and their friends. The recital is described as being humorous, educational, entertaining, artistic and most unique. Non-members of the Tuesday Afternoon Club will be admitted to this entertainment on the payment of 25 cents at the door.

MALICIOUS RUMOR DENIED

The following is self-explanatory:

October 20, 1917.

Commanding Officer, Camp Kearney:

Rumors damaging Red Cross work here state soldiers in your camp use Red Cross sweaters for mopping floors. Please make inquiries and correct this situation if true, or telegraph denial if untrue. Yarn expensive. Ladies will discontinue knitting unless we can deny such stories.

MABEL FRANKLIN OCKER,
Secretary Glendale Chapter American Red Cross.

Camp Kearney, Cal., Oct. 21, 1917.

Mabel Franklin Ocker, Glendale, Cal.:

Rumor malicious and unfounded. Soldiers greatly prize Red Cross sweaters. Am wearing one myself. Convey to your chapter our grateful appreciation of their patriotic work and request them to continue.

CAMERON,
Commanding Fortieth Division.

A DAY AT CAMP MILLS

ED BURLINGHAM TELLS OF DUTIES OF ENGINEERS IN CAMP

A letter from Camp Mills, on Long Island, written by Ed Burlingham, of Company F, California Engineers, tells of the life in camp in a very interesting way. He says among other things:

"I am standing the army very well. The only thing that bothers me is my feet. When they drill us it is on a rough field, and it is difficult to keep time and in step, for my shoes have worn smooth and every step I take my feet slip on the grass, and on long hikes my feet hurt. Outside of that, I am standing it O. K.

"There is nothing certain about when we will leave. In the army a person can't find out anything. It takes about six days for a package or letter to reach us from California. To tell you just what I have to do would take a book, but I will try to give you an idea.

"The first call in the morning is at 5:30, and we are given 15 minutes to dress. We have to be lined up for reveille at 5:45, when roll is called. If any man is not in line to answer and does not give a sufficient reason, he is fined $3. So you can see that, at $30 a month, there are not many absent at that time. At 6 a. m. is mess call. Then we EAT. We are getting better food now than we did at first. This morning we had pork sausage, shredded wheat biscuit, spuds and cantaloupe, all of the best, and we sure did it justice.

"At 7 o'clock we are called again to clean up camp, such as pick up all papers and rake up everything neat and clean. It takes about 15 minutes, and then we fold our blankets and arrange our tents. At 7:45 we go out to drill in squad and plattoon formation for about one hour, then get ten minutes' rest. Then we stack arms and go through our morning exercises, such as you have taken in school, but more vigorous, for 15 minutes. Then we have signaling, by using both arms, learning every letter in the alphabet, and then by having the instructor facing the company and making sentences for us to translate—only we have to read them backwards, as he is facing us. Later on they will give us signaling flags to use. I know most of the letters now and can read words that are signaled.

"After that we drill till 11:30 and march back to camp. At 12 we eat lunch and at 1:05 we go out and drill till 4:30. Some of the afternoons we go on hikes of from five to eight

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PARLIAMENTARY USAGE SECTION TO MEET

The parliamentary usage section of the Tuesday Afternoon Club will hold its first meeting tomorrow at 1:30 at the Masonic Temple, Mrs. Harry Greenwalt curator. No text books will be needed, but prospective members are requested to bring note books and pencils. The lesson for tomorrow will be "How to call a meeting to order. How to read the minutes and what to say." Parliamentary drills, with chart outlines, will be specialized.

"To do all things well and in order" is a great accomplishment. The object of the parliamentary usage section is to teach law and order, and every one who can should avail himself of this valuable training. There are no dues.

FATHER O'NEILL SUFFERING FROM EYE STRAIN

Rev. James S. O'Neill, pastor of Holy Family Catholic church, went to the Sisters' Hospital, Los Angeles, yesterday, for eye treatment. It is believed that a short period of rest and treatment will overcome the trouble, and that he will be able to resume his pastoral duties within a week or ten days.

DEATH OF SILAS BERCAW

Old friends of Mr. Silas Bercaw, formerly of Glendale, will be grieved to hear of his death at his home in Santa Ana on Sunday, October 21. He was 80 years of age and leaves a wife, a daughter, Mrs. Tankey, of Santa Ana, and several sons. Funeral services will be held on Tuesday, October 23, at 10 in the morning, at the chapel of Smith & Cuthill, Santa Ana.

EDITOR FALLS TO HIS DEATH

Editor Boyd, of the San Pedro News, was crushed to death under an automobile which plunged over an embankment near Redlands the other day. A man riding with him was badly hurt, but not fatally.

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GLENDALE, CALIFORNIA, MONDAY, OCTOBER 22, 1917

SO CALIFORNIA LEADS WORLD IN STOLEN AUTOMOBILES

An Eastern magazine, in its most recent issue, devotes valuable space to an article which tends to detract glory from Southern California, where glory is due in the matter of automobile thefts.

If glory is due anywhere for the number of automobiles being stolen every day of the week, that glory belongs right here at home say officials of the Theft Bureau of the Automobile Club of Southern California, the organization which recently declared war to the knife on the thief-gangs in this vicinity.

According to the writer in the eastern magazine all the "swell" automobile thefts of note are happening somewhere east of the Mississippi, and Southern California isn't even mentioned. It is a known fact in police circles that more than $1,000,000 in automobiles was the total stolen last year.

Already the crop of 1917 bids fair to greatly exceed this amount, as the total valuation to date, as estimated by Automobile Club officials is $896.800. From a humble beginning, when they stole one car every two or three days, automobile thieves have reached a surprising efficiency, where now they think nothing of seven or eight machines every day for a week in Los Angeles.

Ten thousand dollars' worth of tires were stolen in and about Los Angeles last month. These tires were stripped from about fifty automobiles, and in several instances the tops were taken off machines while they were parked by the owners.

Despite the vigilance of the police and the Automobile Club in every county, the continued carelessness of motorists in not taking the proper precautions to protect their property is making this type of thieving particularly profiable for the theft gangs in Southern California. Every automobile owner is urged to secure identification blanks from the local club branch office and fill them out to be filed with the club's theft bureau. These are then available for instant use in case of theft.

Motorists are also urged to report stolen cars at once, as the first moments following the theft are the most valuable in recovering the stolen property.—Redondo Reflex.

WHY ADS. ARE NEEDED

The Des Moines (Ia.) Register gives some practical and common sense reasons why the government should advertise the Liberty Bonds. Advertising, it points out, is not a burden upon business; it creates business by bringing producer and consumer together. It says:

If advertising were not the cheapest and most effective way of promoting the sale of anything, shrewd salesmen would not use advertising. That is as plain as the proverbial nose on a man's face, and yet it is surprising to discover how many intelligent people fail to see it.

Secretary McAdoo refuses to consider advertising as a means of promoting the next bond sale because he wishes to hold the cost of selling down to the lowest limit, so he assures the publishers who have recommended a campaign of advertising publicity.

Of course, if the public will take the bonds as they are issued from the press, without persuasion, or if enough patriotic salesmen will volunteer their services, bonds can be sold at much less cost for selling than through the regular channels of promotion. But if effort and expense are to be needed to promote the coming bond sales then the experience of England shows that an advertising campaign is the surest and quickest and least expensive way to do the business.

Advertising, it cannot be said too often, is not a burden upon business, but like railroad transportation, banking, the telegraph, and letter postage, a means of speeding up, of increasing demand, of reducing the overhead expense, and bringing the producer and consumer together with the least loss of motion. Where most goods are advertised there will be the cheapest and best market, just as where railroads are most common, or where banking facilities are readiest at hands.

The publishers who urge an advertising campaign upon Secretary McAdoo do not propose to increase the cost of selling war bonds. That ought to be made plain whether the bonds are advertised or not.

CORRECTING THE MISFITS IN LIFE

A one-legged man is attracting attention by walking across the contingent. Another misdirected genius claims to be the champion one-armed wrestler of the world.

The misfits of men and their occupations might be numbered into the millions. The very commonness of these is their protection against popular remarks. It is only the rare man that has found his right place who excites comment.

It is said that when a hungry Indian goes hunting he kills the first thing he sees, if it is only a crow. Then if he kills a duck he throws away the crow, and if he gets a deer he throws away the duck. How many men are like the Indian in selecting their purposes and pursuits in life!

The gravest problem any man has to solve in life is that of selecting his occupation. And it is the problem before which man is the most helpless. Few are able to analyze or even correctly to test their own inclinations.

It is perhaps absolutely true that there is no one born into the world, however poorly equipped, who has not some place awaiting him in which he might be a complete success. But how is he to recognize it even if by chance he should stumble upon it? This gravest of problems gets the least practical attention. The universities teach a young man everything but what to do with what they give him. Circumstance decides for most, and we are its slaves ever after. We may drop the crow when we get the duck and drop the duck when we get the deer, but we never know but that there might be still better game awaiting us.

The occupational training movement in some of the public schools is beginning to make good. It is a movement that promises incalculable results.—Christian Herald.

STATE HAPPENINGS

SACRAMENTO, Oct. 22.—The demand by California banks for state money is constantly increasing and today the highest total during the last three years was reached, State Treasurer Friend William Richardson announced. The state now has on deposit in banks $12,291,775, says Richardson, on which interest is being paid the state. When Richardson took office the rate of interest was as low as 2 per cent, but he has gradually increased it until the banks are paying 2½ per cent and over. One bank recently bid 3 per cent. Richardson says that this increase in the rate of interest is adding over $40,000 annually to the state's revenue.

O. L. Polito, serving 32 months in San Quentin for forging a $17.50 check, has written W. V. Cowan, secretary of the state council of defense, asking him to recommend his parole to the state prison board so he can do his bit for Uncle Sam by farming 100 acres of land in Fresno county, owned by his aged parents. Polito says that the land is idle because his aged father is unable to work it. "The land is mortgaged heavily," writes Polito, "and the old folks are comparatively destitute. If only I could secure a parole now the land could be put into shape and add its needed quota to the nation's food supply." Polito has served 18 months of his sentence, and the rule of the prison board is not to consider parole in such a case until the man has served two years. This would delay the time for his parole until April, says Polito, and would be too late to prepare the ground for crops.

Convicts in the state prison at Folsom soon will be knitting socks, sweaters and "helmets" for the soldiers. Joseph Stephens, chairman of the local Red Cross branch, laid his plan before Governor Stephens recently and he referred the proposition to Warden Smith of the prison. Warden Smith has just reported back to the Governor that the scheme can be worked. The knitting machines now will be sent to the prison by the Red Cross society and work will begin.

SAN FRANCISCO, Oct. 22.—Uncle Sam's marines may be the first to fight, but they are not too busy fighting to buy Liberty bonds. Every marine corps station and recruiting office is boosting Liberty bonds, and before the campaign is over the marine corps members will add to their reputation as bondholders. Here are some of the marine corps Liberty bond slogans: "First, to fight, to buy French war bonds, to buy Liberty bonds." "Buy four five-inch shells for your country—a $50 Liberty bond will do it." "Eighteen gas masks can be purchased with a $50 Liberty bond." "Fifty dollars in Liberty loan bonds will subsist a marine for four months." "Fifty dollars in Liberty bonds will buy 100 pounds of smokeless powder." "Fifty dollars in Liberty bonds purchases 1007 cartridges."

ALAMEDA, Oct. 22.—There are hundreds of defectives in the world today who seem perfectly normal men. At least that is the deduction being made from an address of Chief of Police E. O. Heinrich of Alameda to a meeting of the Alameda Civic Center. He declared that boys who steal apples, who ride bicycles on the sidewalk when the cop has his back turned and who shoot air guns when the law said they couldn't, all show defective mental tendencies. Heinrich blamed the movies for much juvenile crime, and advocated strict censorship. He also advocated psycopathic tests in the schools and segregation of the more pronounced cases of defectiveness.

WILLOWS, Oct. 22.—When Spencer St. Clark Stark, drafted in Willows, reaches American Lake he won't mind the practice marches. They will be afternoon strolls for him. Stark was in Los Angeles when notified he was drafted. He missed the train carrying the Los Angeles contingent with which he had been directed to entrain by the Willows board. He was out of funds. But he was patriotic. Stark started out afoot for Willows. That was October 2. Eleven days later he reached Willows. He had traveled the 700 miles largely afoot and most of the time on an empty stomach. The Willows exemption board took him in charge and arranged a job for him until the next contingent leaves.

Studebaker Used Car Bargains

The following cars are Standard Rebuilt Studebaker Cars.

4-cylinder Studebaker Touring Car, new top, 5 excellent tires, repainted, fully equipped and in good mechanical condition. Price, $725.00

1 4-cylinder Studebaker touring car, new top, repainted, good tires in excellent shape. A great bargain. Price, $700.00

1 6-cylinder, 7-passenger Studebaker with new tires, accessories, etc. Price, $900.00

1 50 H. P. 6-cyl. Mitchell, 5 Pass. Touring Car, self starter. In fine mechanical condition. Price, $300.00

All the above cars are Standard Rebuilt, have self-starters, electric light, and are in excellent mechanical condition. Demonstration given. Convenient terms if desired. Call and look them over.

Packer & Roman

Cor. Brand and Colorado
Home Blue 200 Sunset 234

THE MONARCH CO.

421 So. Brand Blvd.

Automobile, Motorcycle and Bicycle Tires and Accessories

GOODYEAR SERVICE STATION

CHEVROLET MOTOR CARS

Monarch Co. Bargains

National 40 with Touring, Camping and Roadster Bodies $450.00
Oakland $375.00
'13 Ford $225.00
1 slightly used 1917 Chevrolet

CLASSIFIED ADS

FOR SALE

HO, YE GARDENERS — Box flumes, six-inch capacity, for 40c a 16-foot section, if taken at once. Phone Glendale 640-J or call at 1330 W. Colorado. 42t3

FOR SALE — A good, strong, speedy ten-ton truck, the quality that is hard to get now. Price only $495. W. R. Letton, 552 Orange Grove ave., Glendale. 42t2

FOR SALE OR EXCHANGE—New Swiss chalet in Casa Verdugo, east front, high and dry, with lots of flowers and beautiful view. Will make easy terms and consider 1917 auto in first class condition. 1315 Campbell street. 37tf

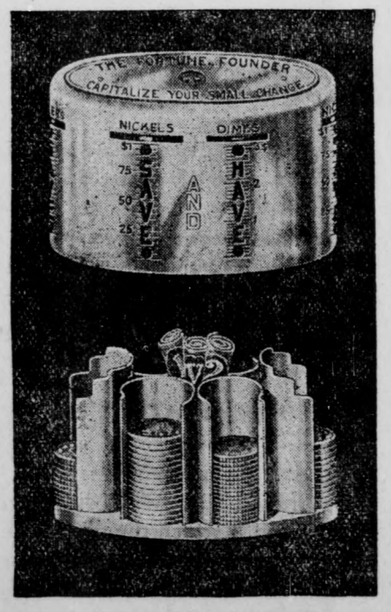
FRESHET PRECEDING DROUGHT

"There seemed to be general rejoicing over prohibition in Crimson Gulch."

"Yes," replied Broncho Bob, "the boys looked forward to it with great enthusiasm. They figured that there'd be a tremendous amount of liquor that the saloons would have to give away just before they closed."

YOUR OWN HOME TOWN

Don't call it slow and old and dreary,
Don't sneer and jeer about it;
Don't think it aught but live and cheery,
Don't let the cynic doubt it.
Don't criticise its lack of "sand,"
Don't doubt its strength to grow—
Get busy! Lend YOUR helping hand.
It's YOUR town, you know!
—Martin Keet.



BUY A LIBERTY BOND

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HAVE YOU A LOT in Glendale or vicinity worth approximately $1000? Will accept as initial payment on my beautiful five-room bungalow home, Glendale; modern, classy, splendid location; balance easy monthly terms. Mean business. What have you? Address XX, care Glendale Evening News. 38t6*

FOR SALE—Ford truck, in good mechanical condition; reasonable. Packer & Roman, corner Brand and Colorado. Phone Glendale 234. 34tf

FOR SALE—Cow, Holstein-Jersey, with second calf, heifer three days old; extra fine, rich, heavy milker; gentle, perfect; the kind that is hard to find. See her quick at 405 W. Ninth st., Glendale. 43t3*

FOR SALE OR EXCHANGE—Two acres, 4-year-old Jersey cow, 5-room bungalow, furnished. Dean & Co., Tujunga. Phone Sunland 126. 43t6*

FOR SALE—Boston terrier puppies, registered pedigreed stock. 539 Orange Grove ave. Phone Glendale 796-W. 43tf

FOR SALE—New as well as used furniture at city prices. Goods bought. Agent for Acorn gas ranges, Simmons beds, linoleum. Curtain stretchers for sale or rent. Glenn B. Porter, 1220 West Broadway. Phone Glendale 1255-M. 16t25

FOR SALE OR EXCHANGE—Pneumauxetor for enlarging and strengthening the lungs, $10; pair Queen & Co. field glasses, case and strap, cost $27, sell for $13; also pair Lemaire aluminum opera glasses, sell for $7. Tel. Glendale 627-R. 30tf

FOR SALE—Cowan sells only good alfalfa ranches in Tulare, Fresno and Kern counties. Some choice bargains in improved 40 and 80-acre places. Can use some clear Glendale property as part payments on some of these. E. D. Cowan, 146 S. Central ave., Glendale 1174M. 24tf

FOR RENT

FOR RENT, FURNISHED—A well furnished 7-room bungalow for rent, 1437 Riverdale drive, $35 a month. Calvin Whiting, 410 Brand blvd. Sunset 424, Home 1163. 43t3

STORE FOR RENT—914 Broadway; rent very low to desirable parties. Calvin Whiting, agent, 410 Brand. Sunset 424, Home 1163. 42t6

FOR RENT OR LEASE—In Glendale, five acres, five-room house, barn, chicken house; rent very reasonable. Phone C. H. Henry, Glendale 1071. 41t4*

FOR RENT—Wanted: A desirable five or six-room bungalow, with garage, close in, for very desirable couple. Will take lease for year at $25. Sam P. Stoddard, 1007 W. Broadway. Phone 105. 42t2

FOR RENT—A chicken ranch; 5 room house, $15 per month. Inquire 536 Acacia avenue, Tropico. Phone Glendale 475-J. 19tf

FOR RENT—Unfurnished double flat, garage, 432-434 Franklin court. $16. Water paid. Phone F 5984 or Main 4801 Los Angeles. 17tf

FOR RENT—In California apartments, conveniently located, 415½ Brand Boulevard, 4-room apartments completely furnished. Also 2-room suite with or without housekeeping privileges. 301tf

WANTED

WANTED—To buy a six-room house in Glendale; small payment down and balance like rent. Address Box 29, Glendale Evening News. 42t3*

WANTED—Strong boy, 16 years old, wants work on ranch; experienced. Telephone 656-J Glendale. 43t2

WANTED—Laundry, housework by hour or day. Mrs. Cunningham, 416 Columbus ave., Glendale. 42t2*

WANTED—To purchase modern bungalow of about 5 or 6 rooms, close in; must be bargain. Address H., Evening News office. 28tf

WANTED—Sewing for children. House dresses a specialty. 1628 Vine St. Call Mrs. R. E. Wilson after 5 o'clock. 16tf.

LOST

LOST—Last Saturday, wedding ring. Reward. Call 529 S. Jackson st. or phone Glendale 790-W.

LOST—Bunch of keys on key ring. Finder please phone Ford Agency and owner will call for same. 43t1

FOR EXCHANGE

FOR EXCHANGE — Incubators, for groceries, chickens, furniture, stove wood, gas heater. What have you? Glendale 316. 42t3

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RECORD FISHING

A correspondent asks for the record tuna taken on light tackle in Santa Catalina Island waters. He requests further enlightenment on what light tackle means.

Light tackle of the tuna club consists of a wood rod, butt and tip, not shorter than six feet over all. Butt to be not over fourteen inches in length, tip not less than five feet in length and not to weigh more than six ounces. Line not to exceed standard nine thread.

On this tackle R. Rochester, Jr., of Los Angeles, in the water of San Clemonte on August 28, 1913, fought a 77¾-pound tuna for seven hours before subduing the fish.—New York Sun.

The Dove of Peace, as we have heard,
Becomes a plump and docile bird,
Which unto those who fight and steal
Looks like a rather tempting meal.

1 Cent Sale

Thursday, Friday and Saturday this week

DON'T MISS IT

Watch for circular at door.

Spohr's Drug Store

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2 Matinee Shows on all school days at 2:15 and 3:30

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Chrysanthemums

Special low price on Chrysanthemums for Saturday and Sunday, October 27 and 28.

FRANK SHIOMASU,

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Residence, 544 Glendale ave.

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CHRYSANTHEMUMS

Chrysanthemums freshly cut, from the Meeker gardens, delivered for less than you can purchase 48 to 60-hour-old blooms in Los Angeles. Our gardens are open to the public. Phone Glendale 1108. 33t25

SOLDIERS

Initials embroidered on clothing and handkerchiefs, buttonholes, art embroidery, orders for knitted articles. 1411 Vine st. Phone Sunset, Glendale 627-R. 30tf

"I want a backer for my new airship invention."

"Naturally, a flying scheme would be all the better for an angel."

Personals

Mr. and Mrs. Guy Richards, 525 Orange street, are moving to Los Angeles today, where they have bought a home at 138 Kingsley drive.

Mr. J. C. Barnett, 868½ South Brand, returned on Saturday from a business trip to Needles, Ariz., where he has been for about a week.

Mr. and Mrs. Franklin Moore, 1008 Broadway, with Mrs. Moore's sister, Mrs. Hieronymous, and her brother, Mr. W. W. Post, took a trip to Paris on Sunday.

Mr. and Mrs. C. S. Martin of Sawtelle were Sunday guests at the home of Mr. and Mrs. W. C. Cutler, 1327 North Louise. Mr. Martin is the postmaster at Sawtelle.

The West Glendale W. C. T. U. will meet Tuesday afternoon, October 23, at 2:30, at the home of Mrs. Richard Stine, 1620 West Broadway. Mrs. Hartley will lead. All are welcome.

James W. Gibson, of Battery F., 143d Field Artillery, Camp Kearny, Linda Vista, Cal., will receive the Evening News for the next three months, his mother, Mrs. Dora Gibson, of this city, this morning having ordered the paper sent to him.

Miss Bertha Peterson, of 1420 North Central avenue, was delightfully surprised Saturday evening by a party of young people who motored out from Los Angeles. The evening was spent in dancing and music, all enjoying a most pleasant informal evening.

Headquarters have been obtained for the work of the Glendale branch of the National Defenders of Yuletide Remembrance, at 1017 Broadway, across from the Chamber of Commerce. A meeting of the committee will be held there on Tuesday evening, October 23, at 7:30.

Mr. and Mrs. A. W. Colby, of 1421 Riverside drive, left on Friday morning for a trip East. They expect to visit relatives and friends, combining pleasure with business. They will be in Chicago for several weeks, and on the return trip expect to stop in Denver and Salt Lake City.

Clyde C. Downing, of the firm of Sprowls & Downing, attorneys at law, who volunteered for the aviation service, writes that he successfully passed his examinations on Friday. Mr. Downing left Glendale on Tuesday and is now in uniform and has been stationed at Fort McDowell, San Francisco.

Mr. and Mrs. Jesse Horne, formerly of 810 West Third street, left this morning by machine for Taft, Cal. Mr. Horne has been employed of late in government electrical work in New Mexico and has only been back in Glendale a few days. Mrs. Horne has been living at the Flower apartments, 1206½ Broadway, during her husband's absence.

Mr. and Mrs. Frank Brown and sons, of 520 Orange street, enjoyed a "wienie" roast with friends from Los Angeles on Sunday evening at Brookside Park, Pasadena. Mr. and Mrs. Biegle and Mr. and Mrs. Harry Brownenburg were those present from Los Angeles, all motoring over from Glendale and returning later in the evening to complete the evening's pleasure at the home of Mr. and Mrs. Brown.

Mrs. Grace L. Brown of San Francisco spent Thursday at the home of Mrs. Charles W. Burket, 704 West Fifth street. Mrs. Brown is in the city arranging to move back to her own home, 521 South Jackson street, where she expects to be settled by December 1. She is now with her sister, Mrs. Peter Feddersohn, of Puenta, and will visit with her and with Glendale friends until she is ready to occupy her house. Her son, Chas. Brown, who has been teaching in the San Francisco schools, is now in Camp Lewis.

WANTED—RED CROSS HELPERS

Volunteers are needed for a second Red Cross drive. Many new people have come to Glendale, and perhaps some of the old have been missed. The Glendale chapter has no money to purchase materials for the 30 ladles wishing to knit or sew. Can you not give an hour or more to your country? We have spent, since August 27, something like $1000 for materials which have been made up and shipped. Glendale stands first among the Pacific coast chapters for work accomplished. Checks for new memberships, which range from $1 to $100 will be gladly received by Mrs. R. E. Chase, 438 South Adams, or you may step into headquarters on Brand boulevard and become a member. There is always some one at the headquarters except Saturday and Sunday who is authorized to receive memberships.

MRS. R. E. CHASE,
Chairman of Memberships.

Take a good book slowly. You see much finer country in a mover's wagon than you do from a car window.

BIG MEETING TONIGHT

The Liberty Boys' Bible mass meeting to be held tonight in the Glendale First M. E. church is arousing considerable interest. The fact that it is to be addressed by Dr. Chas. C. Selecman, pastor of the Los Angeles Trinity M. E. church, and by Dr. Isaac Ward, Billy Sunday's right hand man, assures a crowd.

"A Bible in every soldier's kit" is the slogan of the American Bible Society, under whose auspices this meeting is held. Dr. A. Wesley Mell, head of the Pacific coast branch of the society, tells the purpose of the nation-wide drive. "The American Bible Society is running its presses 16 hours a day," said he, "in an endeavor to supply the soldiers with Testaments, and still the demand exceeds the supply. We are printing the Testament in fifty languages for the soldiers alone. The Y. M. C. A. has asked us for one million Testaments in English for the American soldiers at once.

"Some people have thought that the Y. M. C. A. has been furnishing the soldiers with Testaments. The facts are that we furnish the Y. M. C. A. with the Testaments, and they in turn distribute them to the soldiers who have them not. Thus there is no duplication.

"A generous public is giving the soldiers everything from chewing gum to athletic equipment. Millions are contributed for tobacco. It would be a pity if the Christian people of this country cannot also see that they are supplied with that which is more important than all these other things combined—the Word of Life. The Bible in the trenches is like a mother's caress. It is carried over the heart with the sacred letters from loved ones at home. And when questions concerning the future life arise it is to the Testament the soldier goes for solution and comfort. No work is more important than that of putting a Testament in every soldier's kit. Let every one who loves the soldier or the Bible help."

Those who want to be sure of reserved seats at the big Liberty Boys' Bible mass meeting may secure them free for the asking of any pastor or at any drug store, as long as they last. The meeting begins promptly at 7:30 p. m. The meeting has been widely advertised in all the churches of Glendale and a big audience is expected. T. W. Watson will be chairman of the meeting, and the Rev. Vernon H. Cowsert will speak for the ministers of Glendale. Everybody is cordially invited.

A DAY AT CAMP MILLS

(Continued from Page One)

miles, and sometimes we have instruction in pitching shelter tents and learning how to fold our packs correctly. At 5:45 we stand in line for retreat and the band plays "The Star Spangled Banner." At 6 we are called for mess, and from then on till 9:30 our time is our own. They have a place where we can take shower baths also.

"Every Saturday we have inspection by the colonel of our battalion. Our bunks have to be brushed off, blankets folded in uniform manner, our coats, toilet articles, mess kit, etc., placed on the cot in a certain way. Then at 8:45 we are called in line for inspection of arms, and rifles have to be spotlessly clean as the colonel passes along and gives each one a thorough 'once over,' and if it is not clean you may have your leave taken away. I have leave today and am going to stay in camp and rest up, as tomorrow I have to go on what they call 'kitchen police.' That sounds like an honor, but it spells work, as it means to help the cooks in preparing the meals. Each man in the company has it to do. They take their turn, starting at the names beginning with A and finishing at W.

"Then there is guard duty, which is done in the same manner. I have not been assigned to any particular duty as yet, so can not tell you what mine will be. I signed as rough carpenter or teamster, further than that do not know what the work will be, but as near as I can find out it will be constructive work, building bridges and keeping roads in good condition, telephone communication open, etc. We still have a foreign examination to take before we leave, and it will be the most rigid of all.

"This company is more fortunate than most, for we have a model captain, who has a heart. He is more like a father than a military man. The lieutenants are very good also. In some other companies they do not treat the men so well."

PRESERVE THE WILD FLOWERS

An earnest appeal has been made by the Kansas City Star for the preservation of one of the most beautiful of wild flowers, the columbine, particularly along tourist routes. This appeal will find sympathetic support everywhere throughout the states in which the columbine is a natural annual, but it should be broadened to include all wild flowering plants that are needlessly and often wantonly pulled up by the roots. The conservation of wild flowers is a patriotic duty.—Christian Science Monthly.

GEOMETRICAL

"Don't know her? Why, she lives in the same square with you."

"Yes, but she's not in the same circle."—Cleveland Leader.

GLENDALE'S COMMUNITY SINGING

(By Walt Le Noir Church.)

The "pleasing surprise" promise was fulfilled when Mr. Salmacia, of the Glendale Music Company, rolled his new Edison phonograph on the stage of the high school Saturday night.

It played a choice patriotic medley, "The Marseilles," as sung by a great tenor, which brought down the house. Several other fine selections were played, which greatly pleased the audience.

Mr. Spencer Robinson began the regular services at 8 o'clock by leading in the singing of the religious war song, "Come Thou Almighty King," in which the large audience joined with great fervor. So did they likewise in the other beautiful community songs, "Stars of the Summer Night," "America," "The Old Folks at Home' 'and "The Star Spangled Banner." The leader, a born teacher, made us sing the same phrase or verse over and over again. "We all" will become a real grand chorus if Mr. Robinson's training school continues, as it is hoped and believed it will. The general effect of all music last Saturday night was greatly improved by the perfect retuning of the auditorium piano, so say the several accompanists and the leader, Mr. Robinson.

The first solo was sung by little 4½-year-old Warner Moode. His mother stood him upon the piano seat beside her and played the accompaniment. The manly young Caruso faced the applauding audience like a veteran, with surprising understanding, enunciation and expression he sang "One Fine Day on Broadway," and then answered the stormy encore with "Alexander's Rag Time Ball." Nordinger's vocal duet, sung by Mrs. G. H. Jordan and Mrs. J. E. Moode, was a beautiful song, well received.

Mr. Von Oven, of the Los Angeles Y. M. C. A., very effectively sang two solos, "Because Your Heart Is Mine" and "Thou Art My Queen," accompanied by his wife on the piano.

Perhaps the most popular solo of the evening was artistically sung in a very sweet, sympathetic voice, by Mrs. G. D. Roach of Glendale. It is James Whitcomb Riley's "The Day Perfect." After an enthusiastic recall she sang with fine effect "My Little Gray Home in the West." That is a song which appeals to every Californian. Mrs. Puffer accompanied her.

Mr. Von Oven, the speaker of the evening, is always interesting. Among many good things he said in substance: "If ever there was a time when we Glendalians should get together, it is right now. And this community singing is a good way to express the community spirit. These dear old songs draw us closer together, for they take most of us back to the old home life. In developing such a community movement we find good talent in unexpected places. The Y. M. C. A. of America started that vast Y. M. C. A. auxiliary to the army to keep the soldiers of Europe in better spirits and truer courage. At first doubtful, England gave $50,000; then $15,000,000. No knowing how much more she will give next year to promote such community singing, praying and working among her soldiers fighting to the death for universal peace. We don't sing enough in this country. So all such community singing as this helps not only Glendale, but our country. What helps our own country helps the world."

Mr. Van Oven read what he called one of the finest, truest poems he knew—exactly fitted to our own and our nation's needs now:

AROUND THE CORNER
(Charles Hanson Towne.)

Around the corner I have a friend,
in this great city that has no end;
Yet days go by and weeks rush on,
And before I know it a year is gone,
And I never see my old friend's face;
For life is a swift and terrible race.
He knows I like him just as well
As in the days when I rang his bell
And he rang mine. We were younger
then;
And now we are busy, tired men—
Tired with playing a foolish game;
Tired with trying to make a name.
"Tomorrow," I say, "I will call on
Jim,
Just to show that I'm thinking of
him."
But tomorrow comes—and tomorrow
goes;
And the distance between us grows
and grows.

Around the corner!—yet miles
away. . . .
"Here's a telegram, sir." . . .
"Jim died today!"
And that's what we get—and deserve
in the end—

Around the corner, a vanished friend.

This program, in the preparation of which Mr. Robinson was assisted by Mrs. Minnette Sherman and other Pacific Avenue P.-T. A. ladies, was second to none thus far given in the community singing series.

Next Saturday night, October 27, similar assistance will be given by Mrs. Ella W. Richardson and other ladies of the Tropico P.-T. A. Both the audiences and the interest in community singing increased last week Miss Gertrude Champlain's fine piano playing greatly aided the community singing.

A naturalist asserts that bees have advance guards. Possibly. But the rear guard is more feared.—Louisville Courier-Journal.

My Customers' Interests Stand First

Loyalty is a fine quality, providing it is not misplaced. As agent for various insurance companies I am loyal to these great organizations. But my first loyalty is to my customers, and I will protect and forward my customers' interests in preference to all others.

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Try them and see. Highest cash or exchange price paid for used furniture. See us first.

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RECEPTION TO TEACHERS

(Continued from Page 1)

ing of "The Statue of Liberty," and followed with a parody on "Little Orphant Annie," which should help conservation for "Herby" Hoover.

Prof. G. U. Moyse was then introduced by Mrs. Brown with the remark once made by a school boy. "Everybody likes Mr. Moyse," who, greeting all present, made an eloquent plea for the teacher, stating in part we are human like yourselves and need companionship. Be our friend and let us be yours, and every listener can but admit that they were drawn nearer to the teacher than ever before by the straightforward statement. Let it take effect.

A duet on the piano by Elizabeth Mottern and Helen Esterly was enthusiastically received, and responded to with another pleasing selection.

Mrs. Brown introduced Mr. R. D. White, stating that as his name, so was he. Mr. White spoke on the necessity of co-operation with the school now as never before, eulogizing the P.-T. A. and its accomplishments.

Miss Eva Green, a high school pupil, gave two whistling solos and delighted all present.

Our well beloved Mrs. C. H. Toll was introduced by Mrs. Brown as "my friend and your friend," and in her charming and sincere manner spoke for the teacher and requested that parents, when questions or difficulties arose between the instructor and pupil, give the teacher the benefit of the doubt; that money could not repay the whole-hearted and enthusiastic service given the boy and girl by the teachers, and only in a measure of love could appreciation be shown. Mrs. Toll was generously applauded by the vast audience, as were all taking part, and Chairman Brown, thanking the guests for their presence, dismissed them with the admonition to get acquainted.

The refreshment committee then took the members of the audience in hand, and while the delightful punch and cake were being served, teachers, who, by the way, looked lovely in their dainty clothes, were being greeted and introduced on every side, and all in all the reception will go down as an event in Glendale's history.

FOOTHILL CLUB

The Foothill Club met on Friday afternoon at the home of Mrs. A. F. Priest, 1422 North Central avenue. Eighteen members were present and one guest, Mrs. Harry Peterson. A new member was admitted to the club, Mrs. Perce Curtis. The afternoon was devoted to the making of hospital garments and knitting. Christmas charity work was planned. The decorations of pink chrysanthemums were lovely and delicious home made cake was served with ice cream.

Attention, Americans

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If you have not available funds to buy a Liberty Bond this bank will make loans at 4 per cent. interest on a basis of 10 per cent. down and balance payable 10 per cent per month.

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A LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 1)

of himself, but what he seeth the Father do."

God's Healing Nature

In the face of so much popular misconception about what God really is, Jesus endeavored to portray a right apprehension of God by making the people familiar with the effect divine power has on humanity. By their familiarity with the divine effect they might thereby learn to know the real nature of the divine cause, inasmuch as cause and effect can not be unlike. For example, the popular belief prevailed then as now that God sends sickness to discipline mortals and thus to bring them to God. But when Jesus portrayed the nature of God as He actually is, it had the effect of healing the sick in every case and thereby proved, in a manner that admitted of no doubt or controversy, that sickness is no part of God's nature. Another popular belief adhered to then as now was that God knows, or at least permits, sin. That too was disposed of by showing the effect divine power had in cleansing sinners even as light always dispels darkness. Moreover, people believed then as now that God takes away our loved ones for some inscrutable purpose; and this belief has unquestionably thrust more people into infidelity and agnosticism than have ever been rescued therefrom. But when Jesus declared the truth about God as He actually is, it destroyed death and the grave, and thereby proved the nature of God to be Life. He said: "I am come that they might have life, and that they might have it more abundantly;" also "This is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent."

People could see the physical changes wrought by Jesus readily enough, but a natural question to follow is this,—Could it be taught to others? It is said that no one really understands a thing for himself until he can teach it to another. That Jesus made disciples who could repeat his healing ministry was the proof that the healing power could be taught to others, and that he understood it. Indeed the early Christians proved the same thing by continuing those works of healing for 300 years after the time of Jesus. Even so the Christian Scientist is today perpetuating that healing ministry just to the degree that he gains a correct understanding "of Him whom to know aright is Life eternal" (Science and Health, Pref. p. vii),—an understanding of the God and Father to whom Jesus prayed.

Healing Law

The first man in Bible history to know God well enough to heal sickness and sin was Moses, and it came about by his recognition that the divine power operates through law. Before that he knew God only as the great "I AM," but that was not sufficient to win confidence in himself as the messenger of God. The necessity for him to speak the truth about God so convincingly that the people would actually believe what he said, was the occasion for God to reveal His healing nature by two distinct signs. The first was with the rod by which was proved the divine supremacy over personified evil. The second was the healing of leprosy. Perhaps those two were selected because none but the power of God has ever been known to destroy leprosy and sin. But that exhibition of divine power over sickness and sin revealed to Moses the existence of a well defined law of healing which enabled him thereafter to employ the divine power, guided by the intelligence of a well defined law, in healing leprosy and serpent bites. It revealed to him the existence of certain facts concerning the healing nature of God in which no variation has ever been perceived. It marked the existence of an unchanging law of healing with which human beings had been hitherto unacquainted. It revealed something so definite and tangible about the nature of God that the people believed him just as God said they would.

God Is Truth

Now that which Moses saw in the healing power of God was the truth; whereupon he declared. "He is . . . a God of truth." David later declared in the psalms, "Thy law is the truth." And Jesus indicated the intimate relation that exists between Truth and the healing law, when he said, "Ye shall know the truth, and the truth shall make you free." That is, a knowledge of God, not as a human form, but as Truth has a healing effect. Mrs. Eddy has therefore accepted that Scriptural definition that God is Truth, and also its intimate relation to law; for she has written in Science and Health, "Not personal intercommunion but divine law is the communicator of truth, health, and harmony to earth and humanity" (Science and Health, p. 72).

It is true that every system of religion known to men claims to be the promulgation of revealed truth; but that which differentiates the demonstrable revelation of Christ Jesus from all others is its power to give life and to restore health. It is the life-giving power in Christian truth which makes it demonstrable in healing sickness and sin.

God Is Principle

As the nature of God continued to unfold before the vision of St. John, it was revealed to him that "God is love." Paul described the intimate relation that exists between Love and Truth when he said, "Love is the fulfilling of the law." Other Scriptural names used to define the nature of God are Soul and Mind. Christian Science accepts all those descriptive definitions of Deity and adds one more. Since there is a divine law to express the healing, it is reasonable to suppose it must have a Principle. That is, the nature of God must include Principle as a descriptive definition. But far from expressing any of the coldness of an inanimate law, the divine Principle comprehends all intelligence, gentleness, peace, and power to heal and save mankind through law.

If one were to stand at the base of the great pyramid and gaze in wonder at its vast dimensions, he could not see its whole structure from that single viewpoint. He must see it from the north and the south, the east and the west. He must explore its passages and chambers within. Not until he has seen it from every angle, and learned the meaning of its structure and design, could it be said that he has actually seen the pyramid. In like manner the various Scriptural names which are employed to define the nature of God are all essential to a complete understanding "of Him whom to know aright is Life eternal."

True Intelligence

The Christian Scientist becomes familiar with God's ways in a most practical manner. Jesus referred to God as "my God," and "your God." He is therefore my Mind and your Mind. The practical operation of that was proved to me when I was a student in the elementary schools. For a month I was troubled with a difficulty that may be described in the words of Paul, "The good that I would I do not; but the evil which I would not, that I do." With me it was a difficulty in answering my school problems correctly. Though I might know the correct answer, I would invariably say the wrong thing. Instead of excusing that on the basis of stupidity, Paul saw in such conditions the warring of the fleshly mind, and so did my parents, who were Christian Scientists. My mother proceeded to heal me of that difficulty according to the teachings of Christian Science. With wonderful patience she explained to me, in language I could easily understand, the reason why children go to school. It is not so much to assimilate a large mass of facts as it is to develop certain faculties; such for example as perception, reason, memory, and application. Then she explained to me that they are faculties of the divine Mind, and as such must be reflected through all alike. It concedes the right to every one to achieve the mental might of a genius. Inasmuch as God is my Mind and my intelligence, it was my right and duty to claim and exercise that intelligence which knows all that is necessary to know. So clear was my relation to divine intelligence established, that I ceased to limit my mental capacity by the size of a brain. Its scope was broadened to that larger view of divine intelligence which transcends brain. The explanation was continued until I could realize to a degree my true relation to God, who is the only Mind and intelligence. When I could realize this, it became a reality to me, with the result that I was completely healed of the difficulty. The truth about God and my relation to Him had set me free. Therein is the proof that no human intelligence has any validity if contrary to the divine faculties; and such of the human faculties as are valid must derive their validity from the divine.

Mind of Christ

We have no record in the four gospels that Jesus ever permitted himself to be deceived or taken advantage of in any way. Had he been victimized, it would have been by reason of a lack of intelligence. But he claimed and exercised the divine intelligence that knows all that is necessary to know, and thereby set the standard for all mankind. It was the Mind which was in Christ Jesus that enabled him to heal the sick,even when they were absent from him, as in the cases of the centurion's servant and the Syrophoenician's daughter. It was the Mind which was in Christ Jesus that enabled him to heal leprosy and raise the dead, even to the raising of himself from the tomb. It was this Mind which constituted his divinity, and enabled him to say, "I and my Father are one," and also the correlative statement, "My Father is greater than I." It was the divine Mind which was in Christ Jesus that enabled him to say, "Before Abraham was, I am," and "Lo, I am with you always, even unto the end of the world." We are moreover enjoined by the Scriptures, "Let this mind be in you, which was also in Christ Jesus" and "Be ye therefore perfect even as your Father which is in heaven is perfect."

The Comforter

Before Jesus went away he promised us another Comforter. That no misconception might arise, he took the precaution to explain the nature of this promised Comforter. It should not be a man, nor a person, but rather the impersonal "Spirit of truth." He explained further that the "Spirit of truth" would lead mankind into all truth, even to the very source of truth which is God, and it would testify of him.

Sometimes it occurs that one is so completely overwhelmed by sorrow and grief that all the comfort and consolation of human affection seems helpless to brighten the thought. Then we need to remember there is a sorrow that purifies, and another sorrow that works evil. It will sweeten or sour the disposition according to the direction it takes. But in the apparent helplessness of insurmountable grief, there is the consolation that the power of one's right desire can steer its course unerringly into repentance and purification. In the momentum of that directed experience no harm can overtake us. Only good can come out of it. Such an assurance removes the fear and heals the grief. This is the real Comforter at work in human consciousness, purifying one's thoughts and motives. There is therefore a grief that is salutary; for it sweetens the disposition, chastens the affections, and enables one to be charitable toward the faults of others.

Mrs. Eddy's Discovery

The preparation for Mrs. Eddy's great discovery seemed to include much of the sorrow and suffering that purifies one's thought and purpose. Mrs. Eddy was a gentle woman of deep religious experience, trained from her youth to seek in divine guidance actual relief from sickness and distress. Added to that was an unusual intellectual ability which received careful training and development from her youth, so that she was characterized by great personal charm by reason of her refined manners and well-balanced mind. Then, in the very flower of her youth, she was overwhelmed with grief at the loss of all that seemed near and dear to her. There followed a long period of invalidism and the search for a remedy, which culminated in the conviction that disease responds most readily to a mental remedy. Still abiding in that conviction, she met with an accident which was so serious that it was expected to result fatally. Knowing that only spiritual things could save her, she turned to her Bible for help, and as she read those spiritual truths, she was wonderfully healed. That was in 1866. There was her proof of mental healing, and that the divine Mind is the healer to comfort in sorrow and in sickness. The next step was to learn the Science of that healing, and she states in Science and Health (p. 109), "I won my way to absolute conclusions through divine revelation, reason, and demonstration." Again she writes, "Reason and revelation were reconciled, and afterwards the truth of Christian Science was demonstrated" (p. 110). She stated that Science in the Christian Science textbook so simply and logically that the simple reading of that book has brought the healing Comforter to multitudes of those in sickness and distress, and made them "every whit whole."

Mrs. Eddy had thus become the discoverer of Christian Science, and the founding of its institutional work was to follow. By her clear statement of scientific Christianity, Mrs. Eddy has enormously increased the number of followers of Christ's teachings. The sick are healed of bodily ailments by reading its literature; the sinner may know how to liberate himself from his sin; and greatest of all, the pure-minded is given the power to save himself from the general belief in sin, so that the good he desires to do, that he can do. Mrs. Eddy has therefore proved, in accordance with the vision in the Apocalypse, that a pure-minded woman, armed with Science, can unlock "the law of the Spirit of life in Christ Jesus," and reveal the promised Comforter.

Try as hard as one may, it is impossible to separate Moses from the commandments, or Jesus from the beatitudes. When Jesus had that exalted vision of law and prophecy on the mount of transfiguration, the human representative of law and prophecy became apparent to those near enough to get the lesson. It is equally certain that the human representative of scientific Christianity can never be separated from the spiritual treasures which she has opened to our use.

Disease Mental

Jesus healed physical disease on the basis that the truth makes free. Four thousand years of medicine has endeavored to force the conclusion that disease is purely physical, and that it requires a physical remedy. The result is that diseases have actually multiplied.

Today our medical schools are beginning to teach that certain nervous disorders are mental; for though the person may be sick almost to distraction, examination may disclose no diseased organ, tissue, or nerve. He may have apparent physical ailments, such as that trinity of disorders known as dyspepsia, heart palpitation, and insomnia; but an examination discloses no organic disease. The patient's troubles are actually unreal, in the sense that they have no physical cause. But to the patient they are decidedly real, in the sense that he feels them constantly, and cannot free himself from them.

Though a patient may be perfectly sane while suffering from some nervous ailment, his belief must be changed before he can experience his healing. That is never brought about by imagining himself well. Such primitive emotions as fear and anger, so common to men and beasts, are said to produce depressing and poisonous conditions. The thought of guilt is said to be even more deleterious. Anger may cause a person to become flushed or pallid in the face, indicating the mental control of the circulation. Indeed it may stop one's digestion altogether, showing how one's thought has equal control over the digestive system. A severe examination may affect students with retarded digestion due to their fear. With the proof that functional disorders are mental in their cause, due to erroneous thinking, investigation has continued until medical experiments have proved that diabetes is entirely the result of fear or emotion. As the consuming effects of fear and emotion have been observed on the kidneys, so it is more generally conceded today that consumption may be just a consuming fear. That may be the reason why no drug or medicine ever healed them. The Christian Science textbook says: "The procuring cause and foundation of all sickness is fear, ignorance, or sin" (Science and Health, p. 411). It teaches, in other words, that all sickness is unreal in the sense that it has no physical cause.

So long as one believes his malady is physical, he naturally feels helpless. But when he knows it is the result of erroneous thought, then he is encouraged in the conscious ability to change that thinking by the presence and power of God's truth. Some fears seem more real than others. They seem more real when tissue disorganization is apparent. But when examination discloses no diseased organ or nerve, those fears are regarded as intangible and superstitious. The fear from superstition is called a delusion, and is said to be unreal. The patient is said to be deceived by an unreality. In either case we must know how to prove to the patient the unreality of his fear, just as Jesus did when he said, "Peace, be still," and the storm abated.

Physicians have observed that the depressing and poisonous effects of fear, anger, hatred, jealousy, and so forth are relieved by the wholesome effects of faith, hope, cheerfulness, and loving-kindness which promote health. How then shall they be administered to the patient? The method taught by the schools is by suggestion, human will, and human reason, which are as material as the disease. They may be employed just as well by a wicked man, by an infidel or a pagan,—one who knows nothing about the truth of God. The Christian Scientist, on the other hand, employs only the spiritual Mind which transcends brain or matter. That Mind is never transmitted through suggestion; because it is everywhere present, and its government prevails wherever it is most needed by the patient. We simply have to understand the ever-presence and activity of that truth for the patient, and the truth makes free. The Scripture says that "fear hath torment," but "perfect love casteth out fear." There is no remedy known to the human consciousness for fear of any sort, save alone divine Love. It is that understanding of the divine mind, whose nature is Love, that gives to the Christian Scientist the spiritual power to wipe out the fear of consumption and to remove its physical effects. It is on that basis that Christian Science heals all manner of disease.

Human Will

A well-known naturalist once described an interesting experience that illustrates the operation of human will. He described two men on the western plains, intent on observing on the distant horizon two rapidly moving objects, always the same distance apart. In their rapid movements these objects drew nearer and nearer, until it could be observed that they were two elk,—the larger one in hot pusuit of the smaller. The smaller one was fleeing for his life and relying on his strength of animal will for safety. But even the animal had the instinct to know that his animal will was getting wearied and exhausted; indeed, it had an end, and with its end would come his own destruction. Whereupon even that animal began to look beyond, outside himself, for some higher, greater power on which to rely. Recognizing as by instinct a greater power in humanity, he rushed to the feet of those two men and stopped in their protection. The larger one, observing the situation, checked his pace, circled about twice, and then loped away.

Thus it is with suffering humanity. Relying on the strength of human will for healing, it finally discovers the human will gets wearied, run down, and exhausted; that it has an end, and with its end hope is swallowed up in despair. In that extreme situation, when the physician makes the solemn pronouncement. "There is no more hope, because there is no more strength of will to sustain life or existence," then poor, suffering humanity begins to look beyond, outside itself for some higher, greater power on which to rely. Then "man's extremity is God's opportunity." Turning to the one source of intelligence for guidance, humanity feels the touch of Truth, of reality, and is made well again. He finds himself sustained by the gentle presence and peace of divine Love. In that sweet sense of heaven here and now, he feels a strength and power that is never wearied, never exhausted; but is eternal in heaven—the heaven that Jesus said is within you, right within one's own consciousness.

One Viewpoint

Since Jesus gives us the right to refer to God as "my God," and Job has said, "He is in one mind," then the Christian has an equal right to say, "God is my Mind, my intelligence, my honesty, my life." Individuals in dire distress have been known to cling so devotedly to the one fact, that God is their life, and to the exclusion of all else, as actually to realize the truth of it, and to be wonderfully healed thereby. Then, since God is our Mind, and "in him we live, and move, and have our being," we do not look up to Him in the distant heavens, "for, behold, the kingdom of God is within you." We should therefore look out from Him, from His viewpoint, with His intelligence, and see things as He sees them, pure, perfect, harmonious, and well. Indeed, from what other viewpoint should we see them? Clothed with that Mind which was also in Christ Jesus, and viewing all things from the viewpoint of the one Mind, Christians are endowed with the power of sons and daughters of God to cast out all that is unlike God, including sorrow, sickness, and sin. Christian Science portrays that truth about God, and of man's relation to Him, in so simple and practical a manner that it has established the return of primitive Christian healing.

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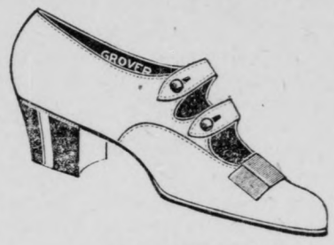

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TAX NOTICE

Notice is hereby given that all taxes of the City of Glendale are now due and payable.

That all taxes upon personal property and one-half of all taxes upon real estate will become delinquent upon the second Monday in December, 1917, at 5 o'clock p. m., and unless such taxes are paid prior to that time 10 per cent will be added to the amount thereof.

The remaining one-half of the taxes upon real estate will become due and payable on the first Monday of January, 1918, and will be delinquent on the last Monday in April, 1918, at 5 o'clock p. m. of that day, and unless paid prior thereto 5 per cent will be added to the amount thereof.

All taxes may be paid at the time of the payment of the first installment.

Place of payment, at the office of the Tax Collector in the Glendale City Hall, between the hours of 8 a. m. and 5 p. m.

Glendale, California, October 19, 1917.

J. W. STAUFFACHER,
Tax Collector.

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